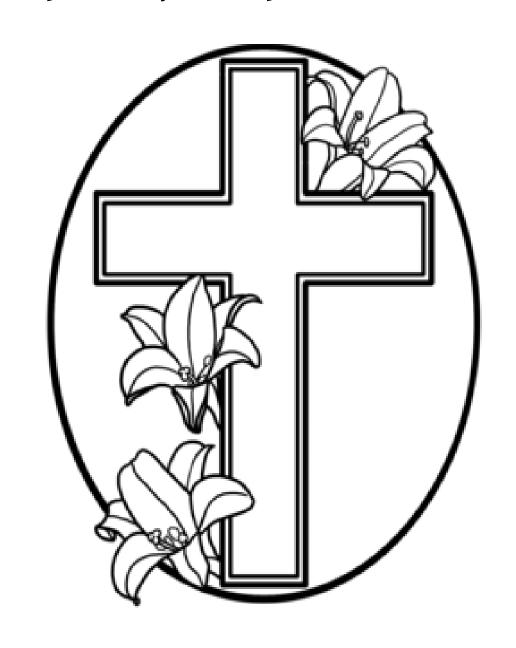
St. Paul's: Come and worship with us. A place of rest, peace and love.



The Fifth Sunday of Easter May 18th, 2025

721 North Thomas Street Altus Ok 73521 Phone: 580-482-2102

E-mail: stpauls.altus@yahoo.com

Web Site: www.stpauls-altus.org

Priest-in-Charge

The Reverend Suzanne Mollison

Deacon: The Reverend David Braddock

THE HOLY EUCHARIST RITE II

Intro before singing the Gloria, Sanctus(Holy, Holy), Agnus Dei (Jesus Lamb of God).

Please stand, if able, for the hymn and remain standing through the Collect of the Day.



Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

Gloria (Intro)

Hymnal S 280

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit,

The Collect of the Day

Celebrant: The Lord be with you.

in the glory of God the Father. Amen.

People: And also with you.

Celebrant: Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen*.

THE WORD OF GOD

A Reading from The Acts of the Apostles

Acts 11:1-18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Reader The Word of the Lord.

People Thanks be to God.

The people will recite the psalm responsively by the whole verse, or in unison.

Psalm 148

Laudate Dominum

- 1 Hallelujah! Praise the LORD from the heavens; * praise him in the heights.
- 2 Praise him, all you angels of his; * praise him, all his host.
- 3 Praise him, sun and moon; * praise him, all you shining stars.
- 4 Praise him, heaven of heavens, * and you waters above the heavens.
- 5 Let them praise the Name of the LORD; * for he commanded, and they were created.
- 6 He made them stand fast for ever and ever; * he gave them a law which shall not pass away.
- 7 Praise the LORD from the earth, * you sea-monsters and all deeps;
- 8 Fire and hail, snow and fog, * tempestuous wind, doing his will;
- 9 Mountains and all hills, * fruit trees and all cedars;
- 10 Wild beasts and all cattle, * creeping things and winged birds;
- 11 Kings of the earth and all peoples, * princes and all rulers of the world;
- 12 Young men and maidens, * old and young together.
- 13 Let them praise the Name of the LORD, * for his Name only is exalted, his splendor is over earth and heaven.
- 14 He has raised up strength for his people and praise for all his loyal servants, * the children of Israel, a people who are near him. Hallelujah!

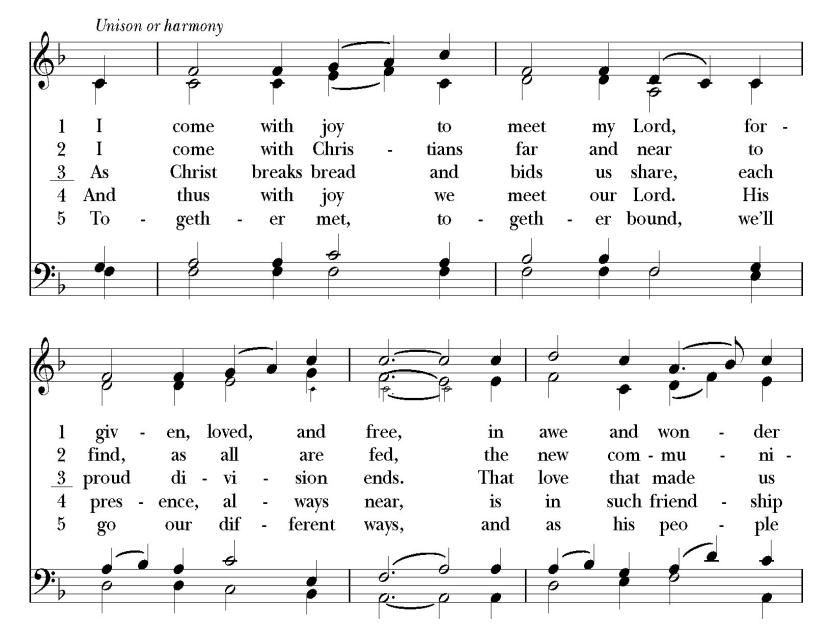
I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

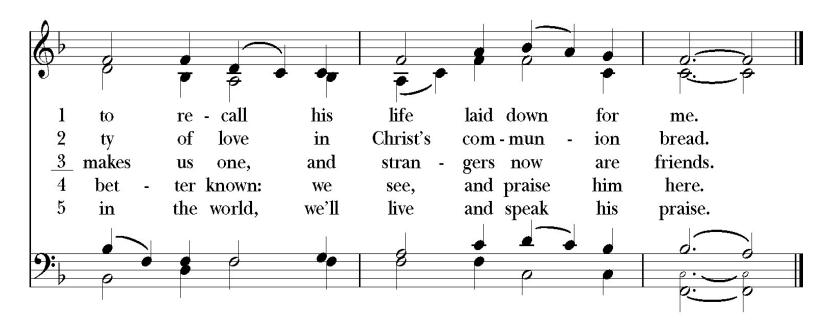
Reader The Word of the Lord.

People Thanks be to God.



Hymnal 304





The Holy Gospel

John 13:31-35

Priest The Holy Gospel of our Lord Jesus Christ according to John. **People** Glory to you, Lord Christ.

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon
The Reverend Suzanne Mollison

The People Stand, if able)

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form III (kneeling or standing)

The Leader and People pray responsively Father, we pray for your holy Catholic Church; That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake; *That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest; Let light perpetual shine upon them.

We praise you for your saints who have entered into joy; *May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

In our Anglican cycle of Prayer: Pray for The Episcopal Church in Jerusalem & The Middle East.

In our Diocesan cycle of Prayer: Pray for Presiding Bishop Sean Rowe, our Bishop Poulson Reed, our Priest Suzanne Mollison and our Deacon David Braddock.

Pray for St. Paul's, Altus.

Pray for The Rev. Dr. Mary Esther, The Rev. Mary Ann Hill, The Rev. William Holly and his wife Marlo.

In our Parish cycle of Prayer: Pray for The Rev. David Braddock and Andy Bowers as they pursue Holy Orders. Pray for Lexie Busby, Geoffrey Cole and Dale and Jessie Craighead.

(Your own petitions and intercessions may be added at this time either silently or aloud).

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen*.

The Confession (kneeling)

Celebrant/ Deacon: Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Absolution

The Celebrant says: Almighty God have mercy on you, forgive you all your sins through our Lord *Jesus Christ*, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

The Peace (All stand)

The celebrant says

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Announcements (seated)

Birthdays and Anniversaries

(in unison)

O God, our times are in your hand: Look with favor, we pray, on your servant(s) *N*. as *he/she/they* begins another year. Grant that *he/she/they* may grow in wisdom and grace, and strengthen *his/her/their* trust in your goodness all the days of *his/her/their* life/lives; through *Jesus Christ* our Lord. *Amen*.

Offertory (seated)

For this Sunday undesignated checks or cash in the plate offering is designated for the deacon's discretionary fund.

The Doxology (stand) (Play through one time)

Hymnal 380; vs. 3

"Praise God, from whom all blessings flow: praise him, all creatures here below: praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. (pause) Amen"

THE HOLY COMMUNION

The Celebrant continues

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son *Jesus Christ* our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus (intro)

Hymnal S130

Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might, heaven and earth are full --- full of your glory. Hosanna in the highest, Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, Hosanna in the highest.

Sanctus bells are rung.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent *Jesus Christ*, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord *Jesus Christ* took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." (*bells*)

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." (bells)

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son *Jesus Christ*. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Jesus, Lamb of God have mercy on us Jesus, bearer of our sins: have mercy on us. Jesus, redeemer, redeemer of the world give us your peace, give us your peace

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ushers lead worshippers to the altar rail. All baptized individuals are invited to communion.



Post Communion Prayer (kneeling or standing)

Celebrant Let us pray.

Celebrant and People
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant continues

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.



Dismissal (standing)

Officiant Go in Peace to love and serve the Lord, and make a

difference in the world. Alleluia, Alleluia

People We will -- Thanks be to God. Alleluia, Alleluia

Closing Voluntary Organist

This week at St. Paul's:

Tuesday, May 20th 6:30 p.m. Vestry Meeting

Wednesday, May 21st 5:30 p.m. Evening Prayer

Sunday, May 25th 10:30 a.m. Holy Eucharist Rite II

The Reverend Suzanne Mollison **CELEBRANT: DEACON:** The Reverend David Braddock John Womack LAY EUCHARIST MINISTER: LECTORS: First Lesson: Billye Kidwell The Epistle: John Womack Cassy Howard and Jon Kidwell **USHERS: CRUCIFER:** Nancy Davidson Jon Kidwell **ALTAR GUILD: HOSPITALITY:** LOCK-UP: Nancy Davidson



The Head of this Church: Jesus Christ

Presiding Bishop: The Most Reverend Sean Rowe Bishop of Oklahoma: The Rt. Rev. Poulson Reed Priest-In-Charge: The Rev. Suzanne Mollison Deacon: The Rev. David Braddock Senior Warden: John Womack

Vestry Members:

Junior Warden:

Seat 1 Bonnie McAskill-2025*
Seat 2 Rick Stebbens-2028
Seat 3 Cassy Howard-2025

Cassy Howard

Seat 4

Seat 5 Nancy Davidson-2026*

Seat 6 Jon Kidwell-2028

Seat 7 John Womack-2028*

Treasurer: Nancy Davidson

Parish Clerk: Nancy Davidson

Pledge Clerk: Jon Kidwell

Guild Directress: Iva Nell Templer

Each term expires in January three years from election.

^{*}second term